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## BIB DATA SHEET

CONFIRMATION NO. 8227

|   |   |                                    |   |                                      |                                |
|---|---|------------------------------------|---|--------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/507,470  | <b>FILING or 371(c) DATE</b><br>04/01/2005<br><b>RULE</b>   | <b>CLASS</b><br>435                | <b>GROUP ART UNIT</b><br>1797   | <b>ATTORNEY DOCKET NO.</b><br>7-4217 |                                |
| <b>APPLICANTS</b><br>Ulrich Mohr, Hannover, GERMANY;<br>Franz Durst, Langensendelbach, GERMANY;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP03/02711 03/14/2003<br><b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 102113246 03/14/2002<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> |   |                                    |   |                                      |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /NATHAN ANDREW BOWERS/<br>Acknowledged Examiner's Signature  | <input type="checkbox"/> Met after Allowance<br>Initials  | <b>STATE OR COUNTRY</b><br>GERMANY | <b>SHEETS DRAWINGS</b><br>9   | <b>TOTAL CLAIMS</b><br>1             | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>HOOKER & HABIB, P.C.<br>100 CHESTNUT STREET<br>SUITE 304<br>HARRISBURG, PA 17101<br>UNITED STATES   |   |                                    |   |                                      |                                |
| <b>TITLE</b><br>Culture/exposure devices, kit for assembling a device of this type and method for cultivating and exposing prokaryotes  |   |                                    |   |                                      |                                |
| <b>FILING FEE RECEIVED</b><br>825   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |                                |